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THE

ENGLISH MONARCHICAL WRITING-MASTER.

A NEW

COUNTY COPY-BOOK.

CONTAINING,

An accurate, though compendious Deſcription of the above COUNTY,

With its Repreſentatives in PARLIAMENT:

The Churches in each Town, and their Diſtances from *London*, *Oxford* and *Cambridge*; with their Arms and Common Seals, as ſent to the Office of the Crown, and as called over in the Houſe of Commons, according to the Teſt Roll: Alſo, an Account of the Air, Soil, Rivers, Curioſities, and Noblemens Seats; with a particular Survey of the County, in a perſpective Map quite New, and according to Act of Parliament. The Whole deſign'd for Youth to write after, as well as to entertain the Gentlemen and Ladies of the County, and to furniſh their Memories with a neceſſary Knowledge of their reſpective Places of Abode, in a Method intirely new. The Whole adorned with Picture-Work.

AS ALSO,

Alphabets, Single-Line Copies, Poems on various Subjects, Select Proverbs and Sentences, and a great Variety of Command of Hand by the beſt Artiſts, in all the Hands now made Uſe of in *Great Britain*, particularly of thoſe moſt applicable to Buſineſs: All made more intelligible, uſeful and univerſal: Than any Thing of the like Kind hitherto extant.

To which is added,

An Eſſay towards a further Improvement of a Hand for Buſineſs; with ſome uſeful Reflections on the preſent Method of Penmanſhip, *viz.* of the Pen, to make a Pen, to hold a Pen, to ſit to write; of the ſeveral Hands, of Round Hand, of Italian, of the Ingroſſing, of German Text; of the other Hands, of Striking or Command of Hand, Flouriſhing Figures, *&c.* which the Author hath made from his own Experience and Converſation with the beſt Maſters.

The Whole contrived for the Uſe of both Sexes: And it is preſumed, will ſufficiently anſwer the Method recommended.

Written, and Engraved on Copper Plates,

By GEORGE BICKHAM.

Sold by Him in *May*'s *Buildings*, *Covent Garden*, and by all the Booksellers and Stationers in *Great Britain*, and *Ireland*, and by all News-Carriers in Town and Country.

1754

THE British Monarchy.

The Dominions of the present King of Great Britain, if we consider them as to Extent of Territory, Fertility of Soil, Number and Genius of the Inhabitants, Productions and Manufactures, Riches and Commerce; with other Advantages of Nature and Industry; are not, perhaps, second to any upon the whole Face of the known Globe. In several of these Particulars they may be excell'd by some one Empire, but in others they are equall'd by none; and upon the Whole, not surpass'd by the most boasted Monarchy.

The first natural Division of these Dominions is into two general Parts, or Classes, the Latter of which bears indeed a very small Proportion with the Former. **I.** *The Possessions belonging to the Crown of Great Britain, and convey'd together with it to the present Royal Family, by the Act of Settlement; and,* **II.** *His Majesty's Hereditary Estates as Elector of Hanover, and the Acquisitions in Germany lately made in that Character.*

As

The BRITISH MONARCHY.

As King of Great Britain his Majesty reigns in all the four Parts of the hitherto discover'd World: In Europe he has the two chief Islands, with an infinite Number of others dependent on them: In Asia and Africa he has Forts and Settlements, for the Conveniency and Protection of Trade; and in America he has vast Tracts of Continent, well peopled and improved, besides several Island Plantations, equally profitable to the Crown and to the Subject. As Elector he has all the Sovereignties of the Lunenburg Branch of the Family of Brunswick, to which his late Majesty added the Dutchies of Bremen and Ferden.

His Crown, from Time immemorial, and by the Courtesy of Princes, has been called Imperial, and claims rank at least next to that of France. And tho' his Electorate, as the last erected, is the ninth in Order, in Strength and Revenue it is not at the most behind more than four of those Sovereignties.

The Predominant Religion in all these Dominions is in general Protestantism, tho' under various Denominations. Episcopacy prevails in England, Ireland, and some of the Plantations; Presbytery in Scotland, and New England; Quakerism in Pensylvania; and Lutheranism in the Electoral States. Neither of these is however without Mixture, not only of one another, but of Popery, and even Judaism.

In the British Dominions the Government is limited; the King having only a Part of the Legislative Power, and enjoying the Executive under certain Restrictions: But over his natural-born Subjects his Authority is absolute, like that of most other German Princes.

Concerning

THE
BRITISH MONARCHY.

Concerning the foregoing Map.

Tho' the Scale we are obliged to make use of on this Occasion be exceedingly Contracted, we thought it proper to exhibit in one View all that was possible of these Dominions, leaving out only the Settlements in Asia, which would have reduced our Scale yet considerably more. In this Map, by the Parallels of Longitude and Latitude, which we have laid down upon a Globular Projection, the First Meridian passing by ye Canary Isles, ye Readers will see the Bearings and Distances of these Countries from each other; and from all that lie between or confine upon them, and form some proportionate Idea of their respective Dimentions.

G B. Fecit,

1754.

A MAP of the King of GREAT BRITA

N. B. All those Settlements

HUDSON'S BAY

Polar Circle

Fort Nelson

Fort Louis

St. Rupert R.

Straits of Bell I.

Cape de Great

THE GREAT BANK

New England

New Found Land

Fort St. John

Port Royal

Cape Britton

Sable I.

THE LITTL BANK

Virginia

Maryland

Cape May

Cape Cod

Long I.

Carolina

Georgia

Cape Charles

Chesapeake Bay

Cape Henry

River May

Charles Town

GULF OF FLORIDA

Bahama I.

BAHAMA ISLANDS

Bermudas or Summers Islands

CUBA

Jamaica I.

Port Royal

St. Jago

Tropick of Cancer

HISPANIOLA

Anguilla I.

St. Christophers

Barbuda

Antego

Nevis I.

Monserat I.

CARIBE

Dominica

St. Lucia I.

St. Vincent I.

I. Barbados

CARACOS ISLANDS

GUIANA

310

320

330

To

most sacred

GEOR

This

Is most

Inse

By his

most obed

Geo.

The Equator or

TAIN'S *Dominions in* Europe, Africa, *and* America.

Countries, Islands, Forts, and which are in the Round-hand Character, belong to the King.

DENMARK
FERRO I.
SETLAND I.
Orkney I.
Western I.
Scotland
England
Ireland
North Sea
The Electoral States of Hanover
GERMANY
FRANCE
MINORCA I.
Fort Mahon
SPAIN
PORTUGAL
Gibraltar
STRAITS OF GIBRALTER
KINGDOM OF FEZ.
BARBARY
AZORES I.
MADEIRA I.
CANARY I.
Tropick of Cancer
CAPE VERD ISLES
NEGROLAND
GUINEA
GOLD COAST
Vimbo
Anamabo
Cape Corse Castle
Cape Corse
The First Meridian
60
50
40
30
20
10
360
350
340

...o his
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...RGE II.
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... Majesty's
...edient Subject
... Bickham

...TLE

...r the Line

G. Bickham, Fecit.

On the Art of Writing.

Query.

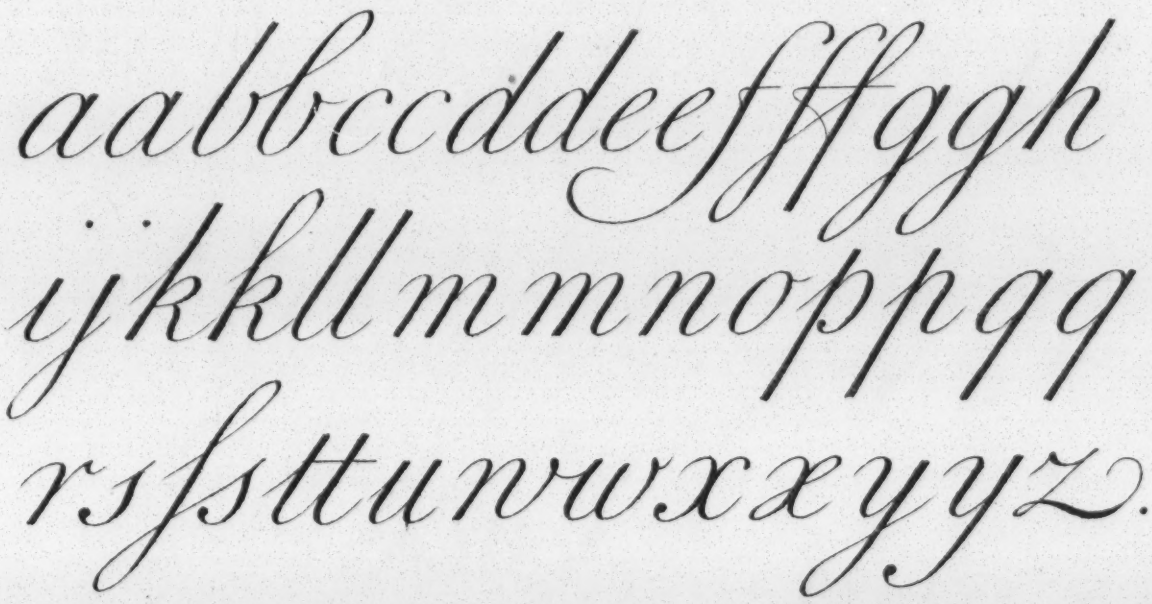
Tell me what Genius did the Art Invent,
The lively Image of a Voice to Paint?
Who first the Secret how to Colour Sound,
And to give Shape to Reason wisely found,
With Bodies how to cloath Ideas Taught,
And how to draw the Picture of a Thought?
Who Taught the Hand to Speak, the Eye to Hear,
A Silent Language Roving far and near,
Whose Softest Notes outstrip Loud Thunder's Sound,
And spread Their Accents thro' the Worlds vast Round:
Yet with kind Secresy securely Roll
Whispers of Absent Friends from Pole to Pole:
A Voice Heard by the Deaf, Spoke by the Dumb,
Whose Ecchо reaches long, long Time to come,
Which Dead Men Speak as well as those Alive;
Tell me what Genius did this Art contrive?

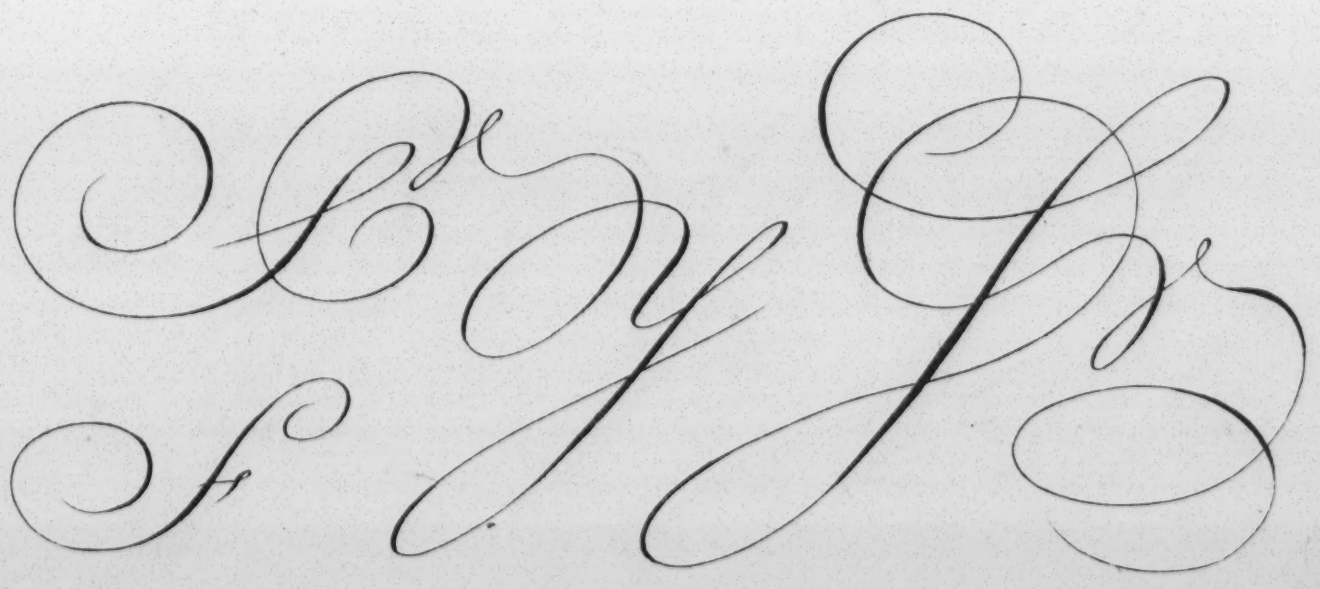
Answer.

The Wise Egyptians by the Learnid are thought,
To be the First who use of Writing taught.
In Hieroglyphicks They expressd their Sense
With nicest Skill and wondrous Eloquence.
Letters unknown They did this Art invent,
To make Thought Lasting Reason permanent
Till ISIS of Immortal Fame arose,
And taught by Letters how they might compose
A Dress to shew the Image of the Voice,
And make Sound Lasting tho' deprivd of Noise.
SHE made ỹ Dumb to Speak, ỹ Deaf to Understand,
And taught the Eye to Hear ỹ Language of the Hand.
But had th' Egyptian Queen by Art Divine,
Taught how to Write such Beautcous Lines as THINE
Those Heavenly Honours offerid to her Name,
Had shone with greater Lustre, brighter Flame.

BRITISH
8 NO 71
MUSEUM

Round Text

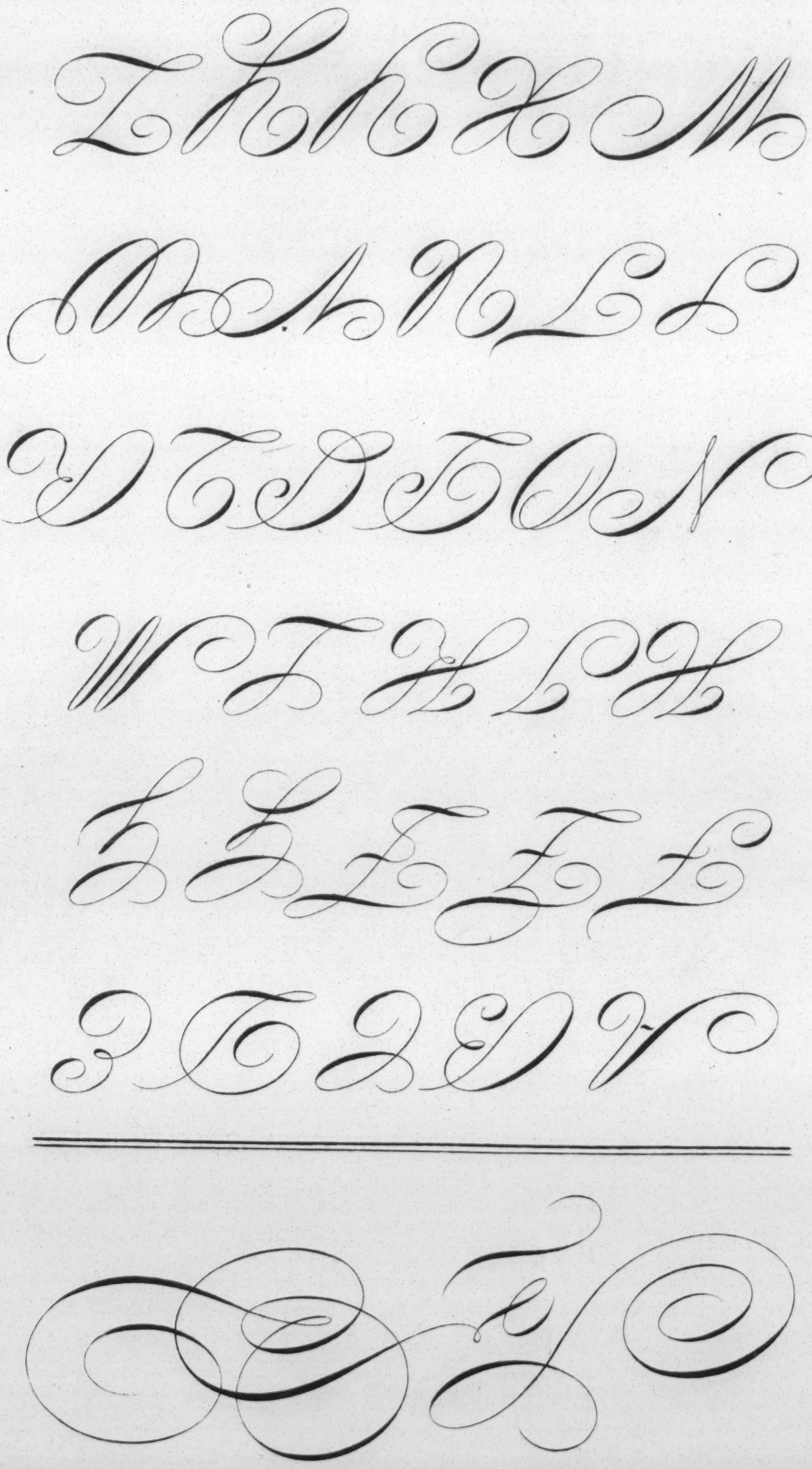


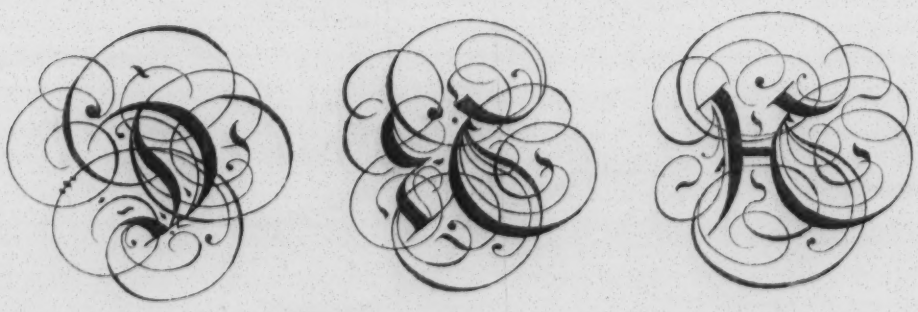


Round Text

A B C D E F G
H I J K L M N t
O P Q R S T U V
W W X X Y Z Z.

Good Education is
the Foundation of
Man's Happineſs.





1

The Lawyer and Tradesman's

different Running Hands,

For the Diſpatch of Buſineſs in both Profeſsions.

Engravd by G. Bickham, Senr. 1756.

LONDON: Printed for G. Bickham, junr.

2

The Lawyer's Running Hand.

---

a a b b d d e e f f g g h i j k l l m m n o p q q r r s s t t u v w x x y y z z.

3

A B B C D E F F G G H I J K K L L M M

N N O O P P Q Q R R S T U U V W X X Y Y Z Z.

Of Bonds, &c.

Bonds ard of various Kinds attording to thd different Transatthons of Mdn.

All Things must bd writtdn in Words at Longth, no Abbrdviatiows, nor figurds for Words dvdr usdd.

5

No Writing (dxtdpt Wills, Warrants, and sound othdr Things) bding Sdaldd, is good unldss on Stamp.d Papdr.

Thd Obligation in Bonds, varids not: but thd Condition is suitdd to thd Casd thd Bond is drawn for.

6

If a Bond is drawn for Mondy, thd Obligation is for twitd thd Sum dud.

All Writings undr Hand and Sdal, rdquird Two Witndsds; but Warrants, Writs, &c. nddd nond.

7

Part of a Bond.

Know all Men, by these presents, That I John Doe, of the Parish of St. Luke in the County of Middlesex Gentleman, am holden, and firmly stand bound unto Peter Dunce Esq. in the said County, in the Sum of — One Hundred Pounds of good and lawful Money, &c.

8

The Tradesman's Running Hand.

Aa aa bb cc dd ee ff gg hh ii jj kk ll mm nn oo pp qq rr ss tt uu vv ww xx yy zz.

9

A B C D D E F G H H I J K K L M

N O P P Q R R S T T U V W X X Y Z Z.

BRITISH
8 NO 71
MUSEUM

Of Promiſſory Notes.

A Promiſſory Note mentioning Order, is indorſible from one Perſon to another, which is done by the preſent Poſſeſſor's writing his Name on the Back of it, and delivering it up to the Party to whom he intends to aſsign over his Property therein.

11

It is unneceſsary to have a promiſſory Note payable to Bearer indorsed, if you are ſatisfied the Note is good.

If a Note be indorsed, it is neceſsary to write a Receipt on it, to prevent its being negociated after it is paid.

12

If the Drawer of a Note refuses Payment, the Note is good againſt the Indorser.

Promiſſory Notes, and Book Debts, if not Legally demanded in Six Years, cannot be recovered by Law.

BIBLIOTECA
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CENTRALE

13.

I Promise to pay Mr. John Love, or Order on Demand, Seventy two pounds ten Shillings for Value Receivd the 10 May 1756.

£72..10..0. Samuel Toms.

14

I Promise to pay Mr. David Sommer or Bearer, Four Months after date, Eighteen pounds for Value Receivd the 19 of January 1756.

£18..0..0. David Careron

15

Receivd 20 September 1756 of Mr. John Love Twenty four pounds in full of all Accounts.

£24..0..0. Peter Hallum

BOSTON
8 NOV 71
MUSEUM

THE
Ladie's Set and Running Hand
Italian Copy-Book.

By George Bickham, Sen.r 1753.

LONDON:

Sold by G. Bickham, Jun.r in May's-Buildings, Covent-Garden: With great Variety of other Copy-Books.

Aa a b b c d e f ff g h i j k l m n o p q r s ſ s t u v w x y z.

A B C D E F G H I J K L M
N O P Q R S T U V W X Y Z &.

A Virtuous Woman is a Rich Jewel.

Bounty is more commended than imitated.

Confine your Tongue, least it confine You.

Devise not Evil against thy Neighbour.

Esteem him who teacheth you Wisdom.

Fortune commonly favours the Virtuous.

Good Understanding gaineth Favour.

Humility is the Foundation of Virtue.

It is Folly to Fear what we cannot avoid.

Jealousy is tormenting to the Mind.

Knaves by disguise, impose on ỹ Unwise.

Lay wholly aside, ill-Nature and Pride.

Misfortune is a Tryal of Friendship.

Nothing is more Contagious than an ill Example.

Order and Regularity preserve Beauty in all Things.

Prosperity is not always the Attendant to Virtue.

Questions of Moment require deliberate Answers.

Religion and Reason are Guids to all Happiness.

Silence is an Antidote against an envious Tongue.

To speak well and much very seldom meet together.

Undertake deliberately, but Execute vigorously. Vv.

Virtue and Wisdom are above Beauty and Fortune.

Without Knowledge you can't expect Advancement.

Xanthus thought Treason was contrary to Reason.

You cannot expect Glory but in the way of Virtue.

Zealous be in all good Works, and quick in doing well.

A Abstain from all appearance of Evil.

B Brave Spirits promote the Publick Good.

C Correction betimes prevents many Crimes.

D Dissembled Holiness is a double Iniquity.

E Esteem him who teacheth You Wisdom.

F Fondlings are commonly Unfortunate.

PRINCETON
JUN 71
THEOLOGICAL SEMINARY

Good Understanding gaineth Favour.

G

He never wants Comfort that has Content.

H

It is folly to Fear what we cannot avoid.

I

Knowledge is the Treasure of the Mind.

K

Love not Sleep, lest Thou comest to Poverty.

L

Masters will trust ỹ Servant, that's Just.

M

N Nothing is Commendable that is Unjuſt.

O Open Rebuke is better than Secret Hatred.

P Purſue uſeful and profitable Studies.

2 Quick Promiſers, are ſlow Performers.

R Repentance is the Phyſick of the Soul.

S Succeſs does not always attend Desert.

T There is no Companion like the Penny.

V Vertue and Honour do Juſtice to each other.

W Wicked Practices diſcover bad Principles.

X Xenophon was a learned General.

Y Young Men, ſee that You Honour the Aged.

Z Zeal and Devotion further Promotion.

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pppppppppppppppqqqqqqqqqrrrrrrrrrrssssssssssssssssss
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Lucas Materot

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Povr cE e I coMMA Nce T

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The Old English Alphabet.

A B C D E F G H I

a m b m c m d m e m f m ff

g m h m i m ij k m l m ll m

K L M N O P Q R S

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s m t m u v m w r m y m z.

T U W X Y Z I U Z

The Antient & Noble Church Text

Alphabet.

abcdefghijk

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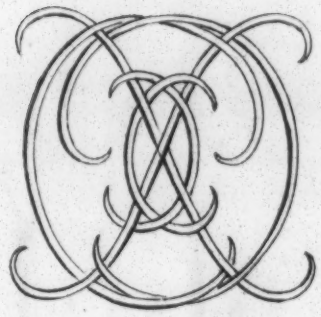

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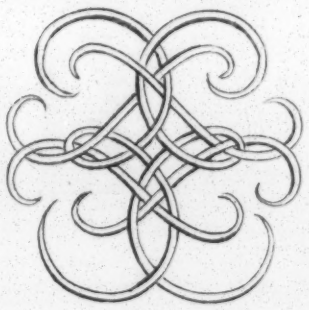

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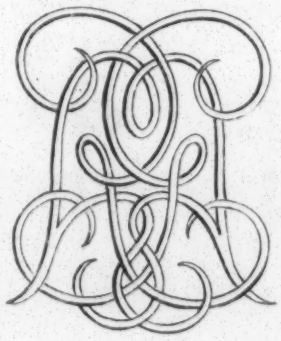

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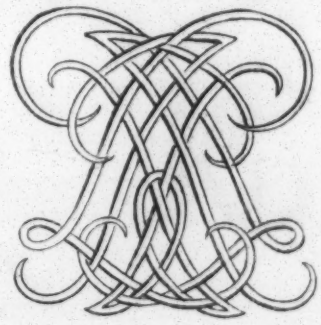

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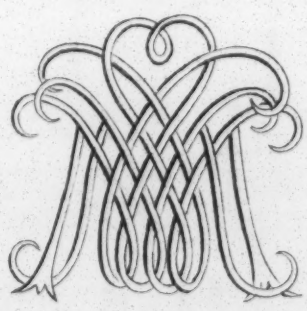

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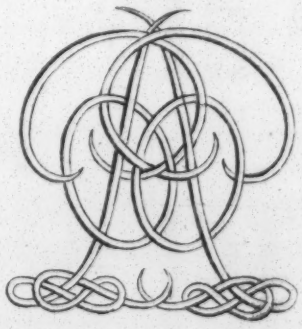

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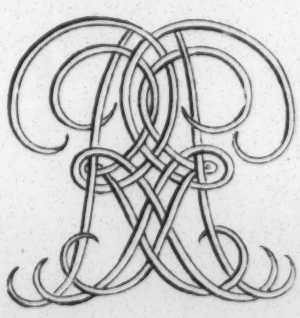

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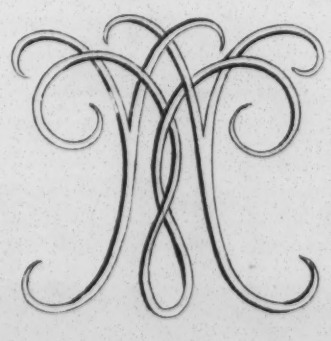

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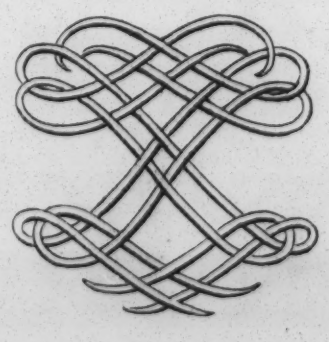

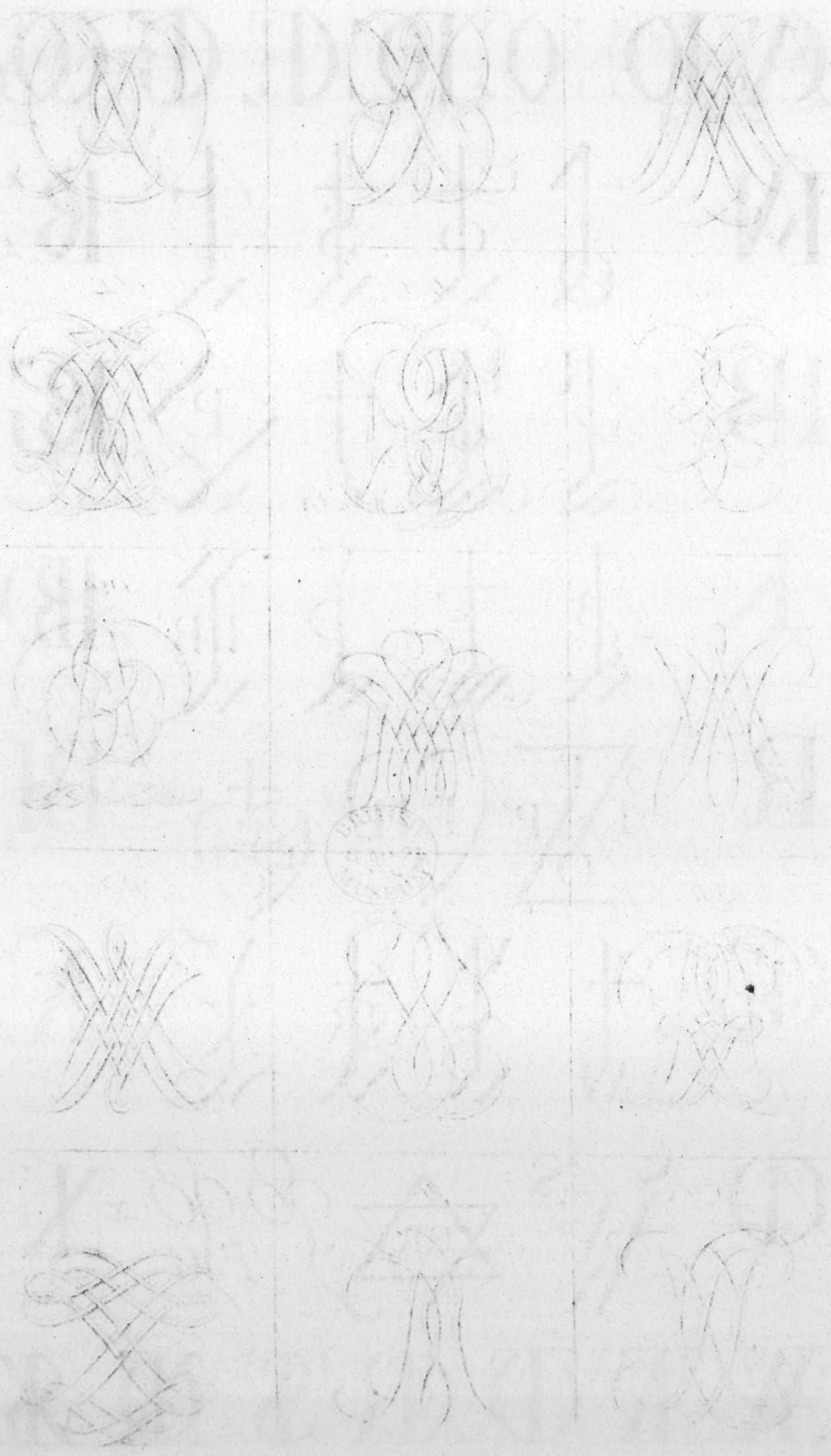

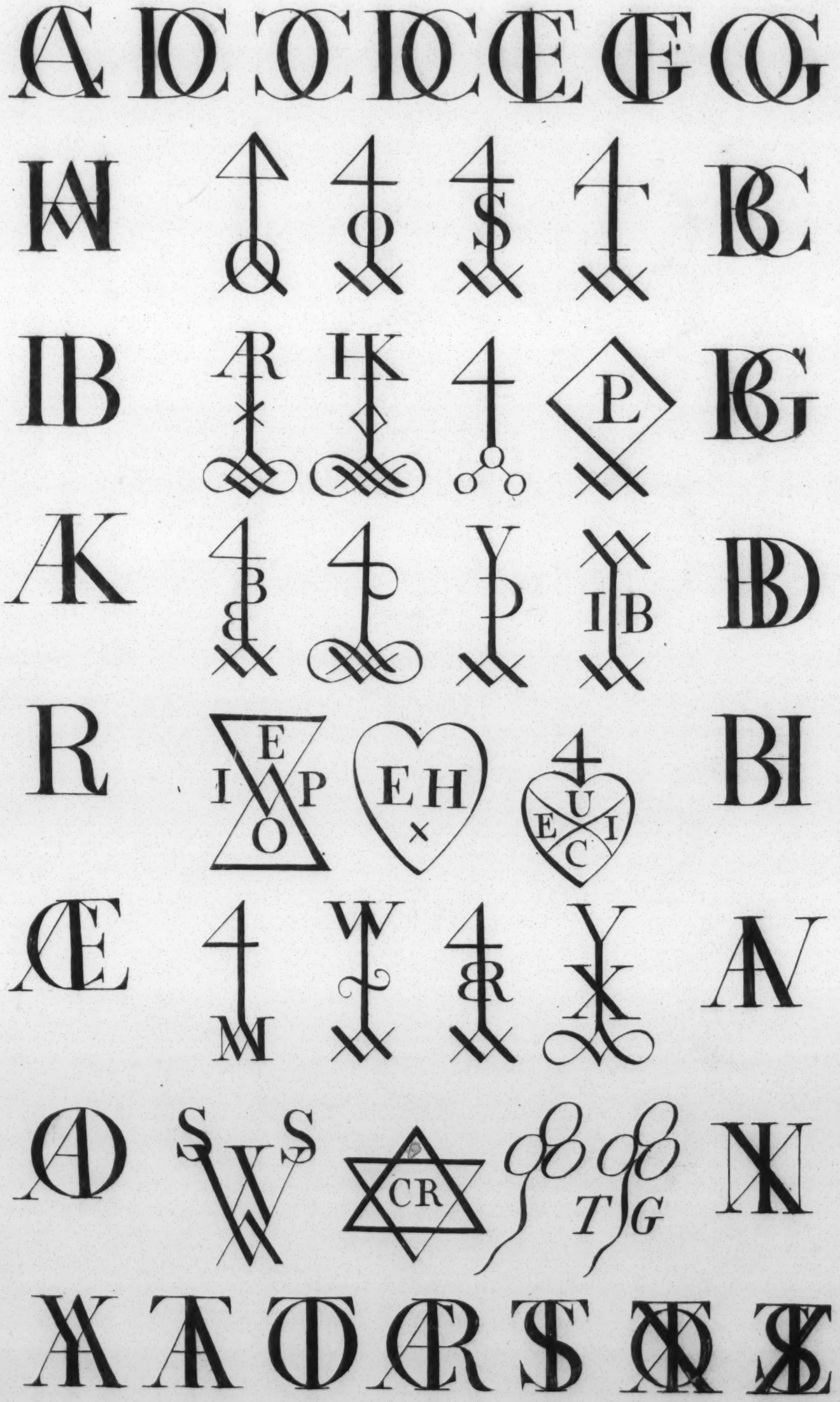
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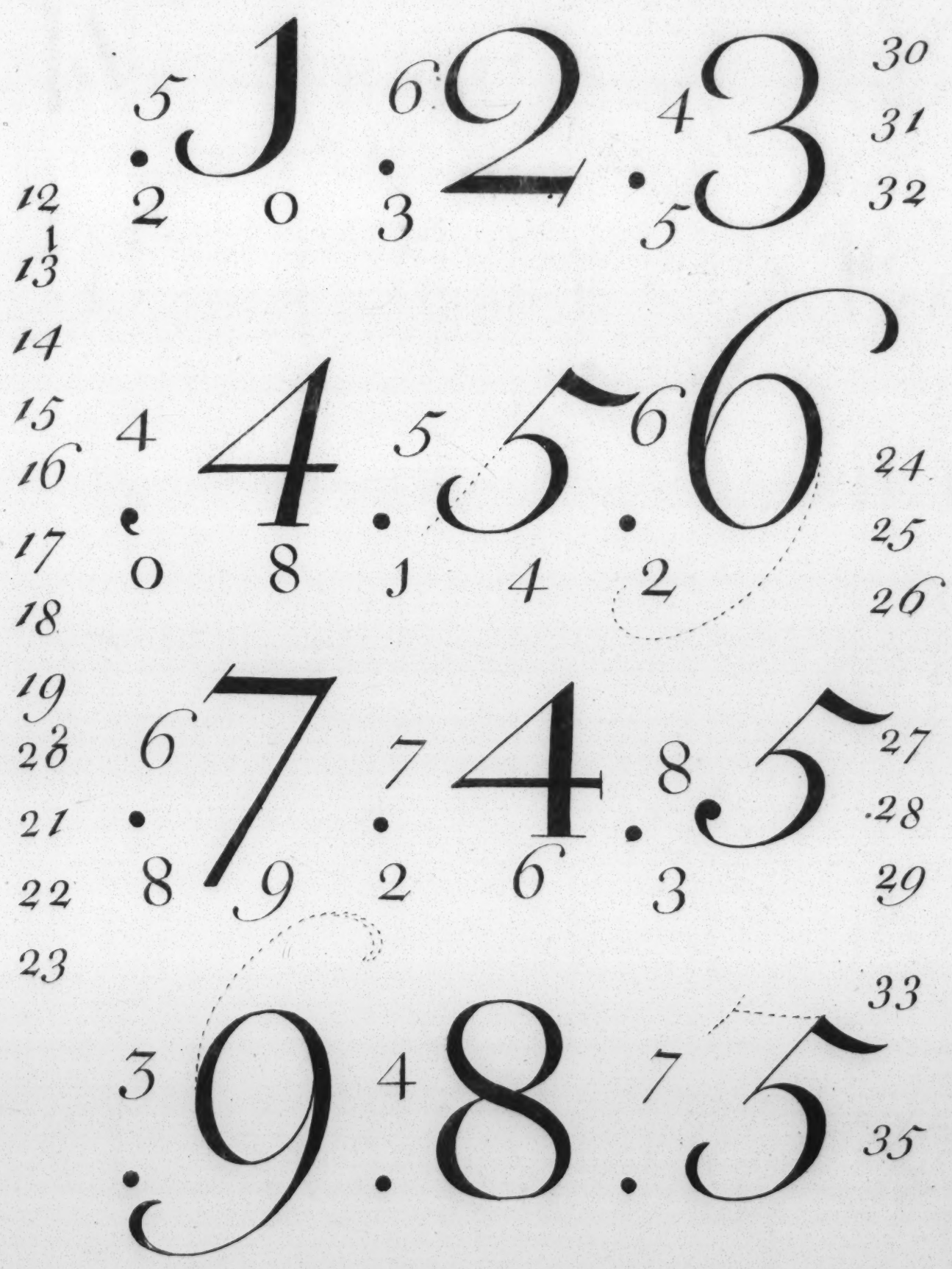

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JUSTUS LIEBIG'S
9 NOV 97

A Prayer for
BRITANNIA,
By Mr. Prior.

Long let Britannia, great, illustrious Name,
Be first in Conquest, and preside in Fame:
Long let her favour'd Monarchy engage
The Teeth of Envy, and the Force of Age:—
Secure by Heav'ns great Care let Britain stand;
Nor ever dread the bold Invader's Hand:—
From adverse Shores in Safety let Her hear
Foreign Calamity, and distant War;
Of which let Her, great Heav'n, no Portion bear.
Betwixt the Nations let Her hold the Scale,
And as She wills, let either Part prevail:—
Let her glad Vallies smile with wavy Corn;—
Let fleecy Flocks her rising Hills adorn:—
Around her Coast let strong Defence be spread:
Let fair Abundance on her Breast be shed:
And heavinly Sweets bloom round ye Goddess's Head.

The MALECONTENTS
or the
MORAL to a FABLE. by Mr Prior.

This Commoner has Wealth and Parts;—
Is prais'd for Arms, or lov'd for Arts:—
His Head akes for a Coronet;——
And who is Bless'd that is not Great?
Some Sense, & more Estate, kind Heav'n
To this well-lotted Peer has given:—
What then? He must have rule & Sway;—
And all is wrong, till He's in Play.—
The Miser must make up his Plumb:
And dares not touch the hoarded Sum.
The sickley Dotard wants a Wife,——
To draw off his last Dregs of Life.—
Against our Peace we arm our Will:—
Amidst our Plenty, Something still—
For Horses, Houses, Pictures, Planting,—
To Thee, to Me, to Him is wanting.—
That cruel Something unpossess'd—
Corrodes, and levens all the rest——
That Something if we could obtain,—
Would soon create a future Pain:—
And to the Coffin, from the Cradle,—
'Tis all a Wish, and all a Fable.——

The Power of LOVE.

I'll sing of Heroes and of Kings,
In mighty Numbers, mighty Things,
Begin my Muse; but to the Strings.
To my great Song rebellious prove;
The strings will sound of nought but Love.
I broke them all, and put on new;
'Tis this or nothing sure will do.
These sure, said I, will me obey;
These sure Heroick Notes will play.
Straight I began with thund'ring Jove,
And all th'immortal Powers but Love.
Love smil'd, & from my enfeebled Lyre
Came gentle Ayres, such as inspire
Melting Love, and soft Desire.
Farewel then Heroes, farewel Kings,
And mighty Numbers mighty Things.
Love tunes my Heart just to my Strings.

THE RECEIPT.

TO

Mrs. Biddy Floyd.

When Cupid did his Grandsire Jove entreat
To form some Beauty by a New Receipt;
Jove sent and found, far in a Country Scene,
Truth, Innocence, Good-Nature, Look serene:
From which Ingredients, first the dextrous Boy
Pick'd the Demure, the Awkward, and the Coy:
The Graces from the Court did next Provide
Breeding, and Wit, and Air, and decent Pride:
These Venus clean's'd from evry spurious Grain
Of Nice, Coquet, Affected, Pert, and Vain.
Jove mix'd up all, and his best Clay employ'd,
Then call'd the happy Composition Floyd.

AN

Hue and Cry after a Stray Heart.

Noble, Generous, Great and Good,
But never to be Understood;
Fickle as the Wind, still changing,
After every Female ranging;—
Panting, trembling, sighing, dying,
But addicted much to Lying:—
When the Siren Songs repeats,—
Equal Measures still it beats;
Who e'er shall wear it, it will smart her,
And who e'er takes it, takes a Tartar.

Lan Mil six cens

Quavaun Luit Le Septiesme

Jour de Janvier auan Midy

Davdaian Mons Vincau

de Mommivault Conv

du Vr Sr Liautnam gauval a

la Jacs Saulac H. J.

Bomanantuve Et compavn

& Guatin Sr

Caugaillava S. Sela

Barbedor

Scripsit
Konigh Vonn Macedonien Philippus
seinen sohnn Alexandrum gestrafft das er mit
Hilde

Happy is the Man that findeth Wisdom,

And the Man that getteth Understanding, For the Merchandise of it is better than the Merchandise of Silver; and the Gain thereof than fine Gold. She is more precious than Rubies and all the things thou canst desire are not to be compared unto her. Length of Days is in her Right Hand, and in her Left Hand Riches & Honour.

Her ways are ways of Pleasantness and all her paths are Peace.

I Wisdom dwell with Prudence

And those that seek me early shall find me. But he that sinneth against me wrongeth his own Soul: All they that hate me love Death. Hear O my Son and receive my Sayings; and the Years of thy Life shall be many. Take fast hold of Instruction, Let her not go; Keep her

For She is thy Life.

Behold the Fear of the Lord: That is Wisdom
And to depart from Evil is Understanding.

The first of all the Commandments is,

Hear O Israel: The Lord our God is one Lord; And thou shalt love the Lord thy God with all thy Heart, and with all thy Soul and with all thy Mind, and with all thy Strength.

This is the First and Great Commandment
And the Second is like Namely This

Thou shalt Love thy Neighbour as thy Self.

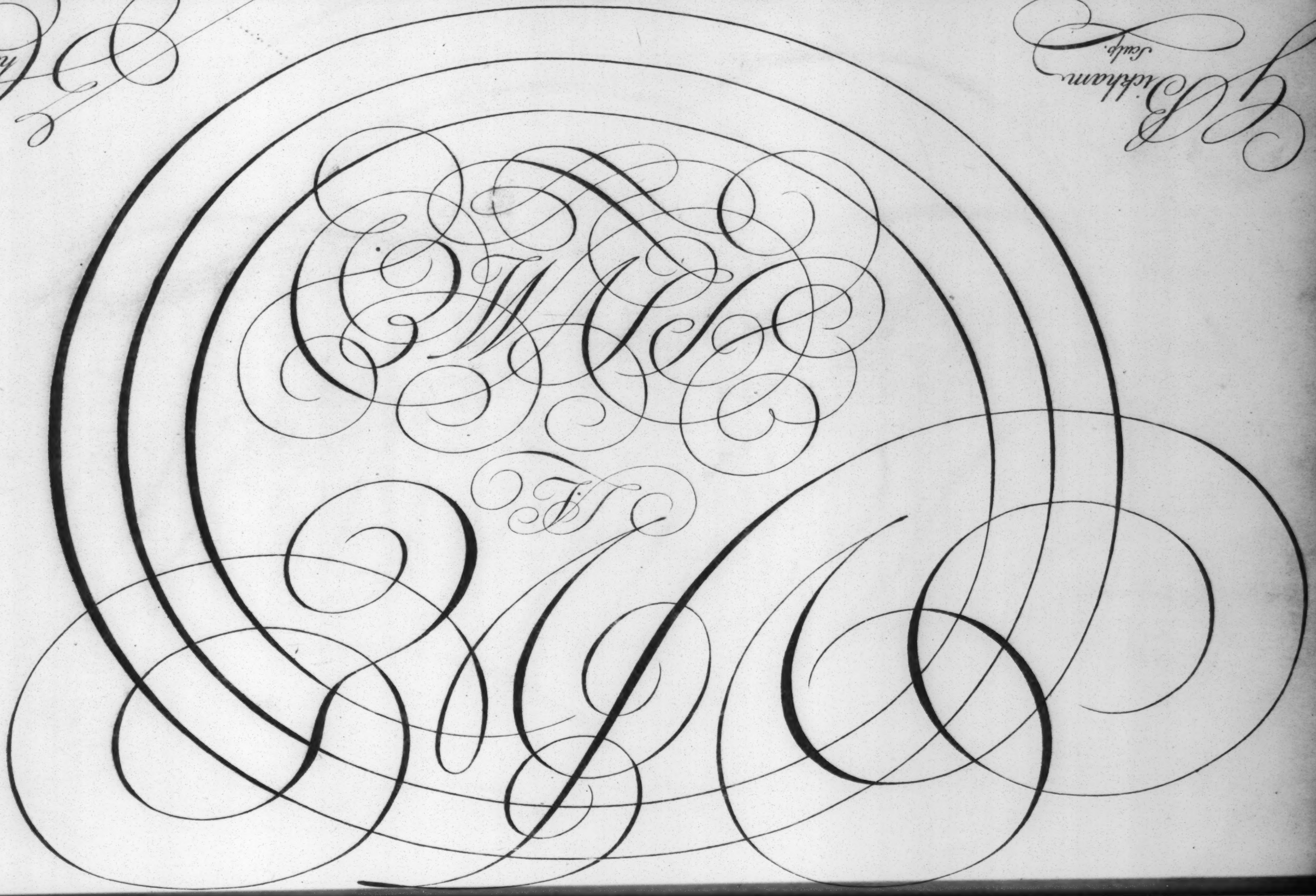
On these two Commandments hang all
the Law and the Prophets

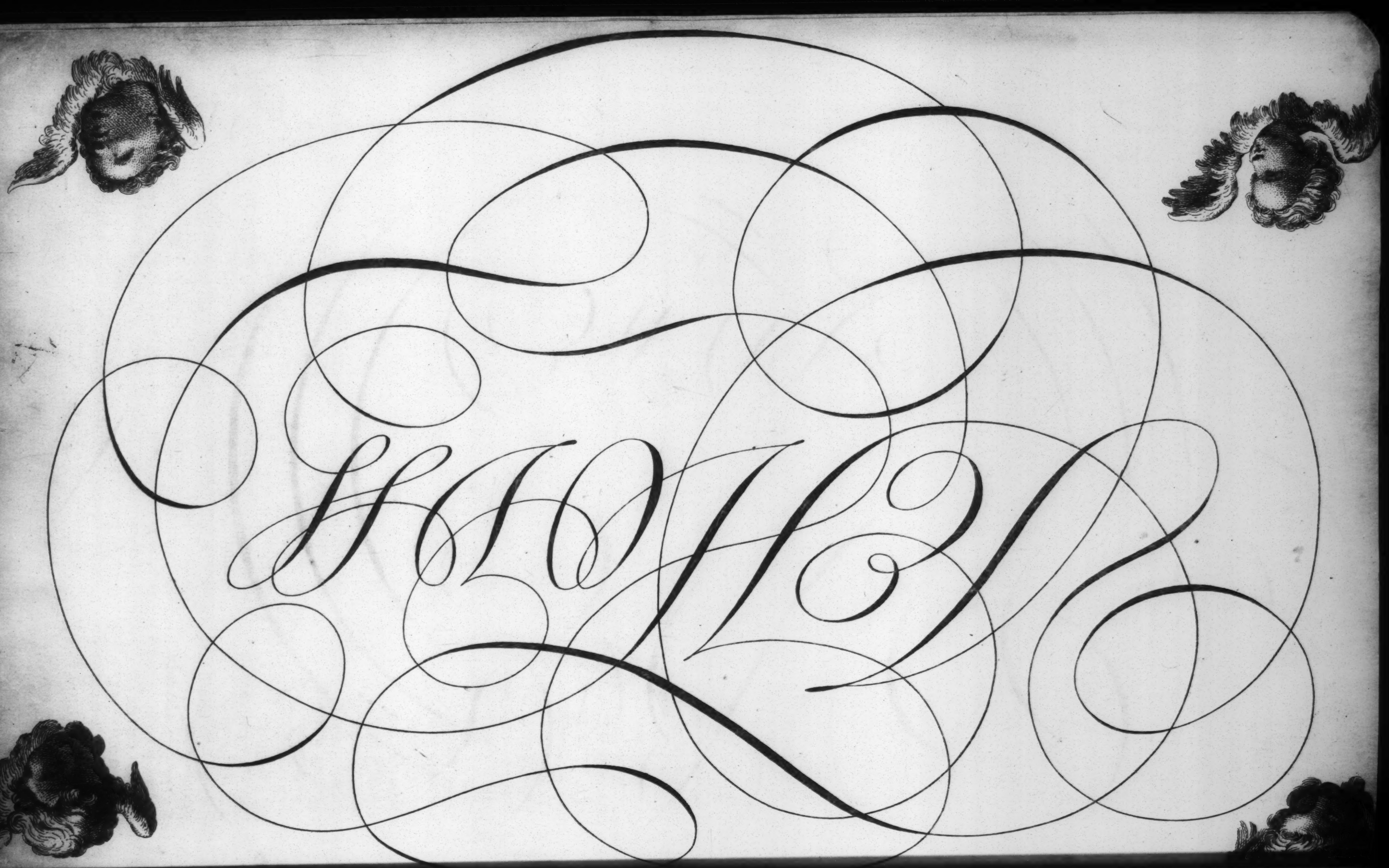
Bland scr.

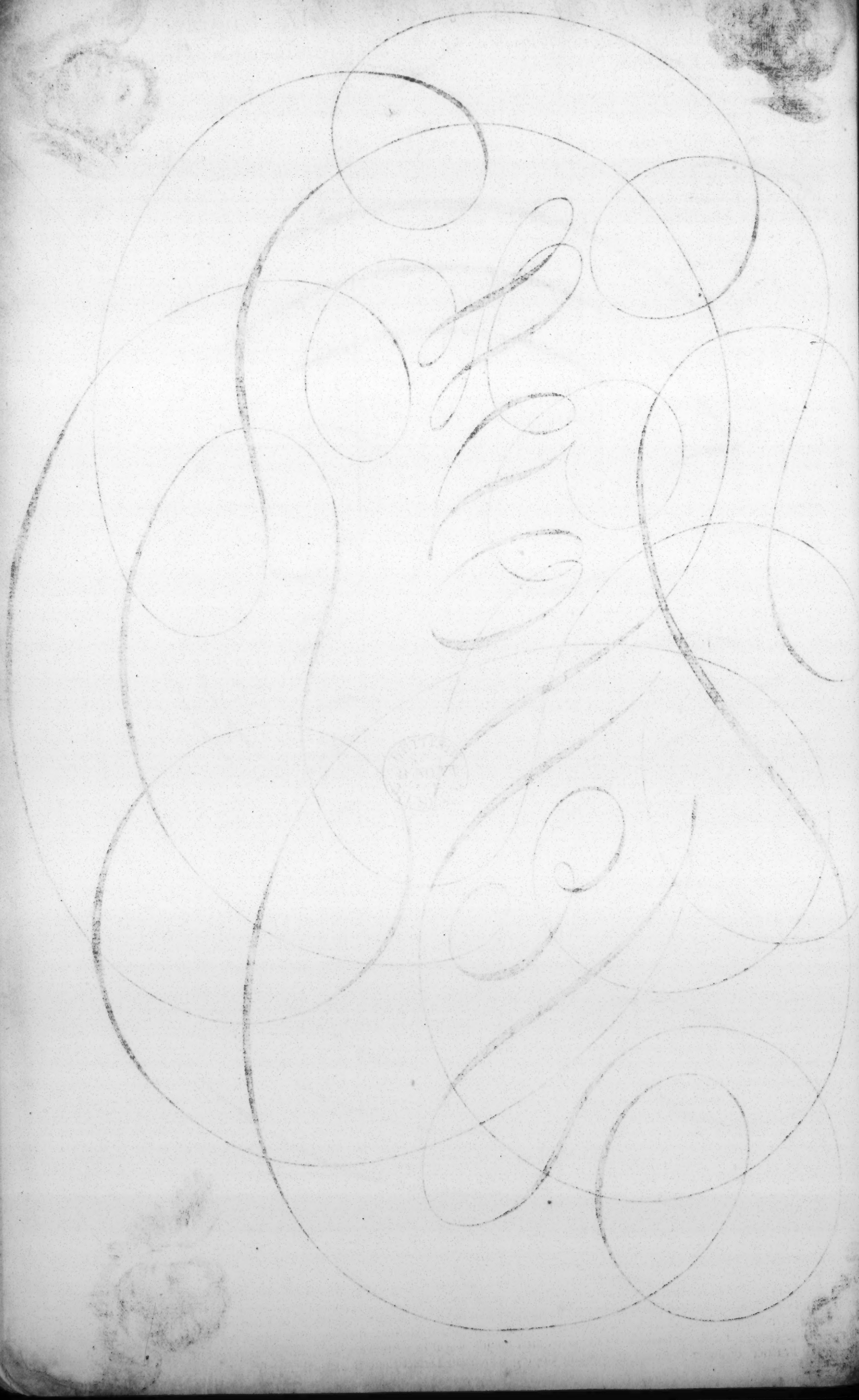
P. Scholtam. Sculp.

P. Lambert Fe.

Before p. 6.







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To

The Revd C. M. Cornelius

from the Author

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